## Summer Internship Program Application June 14 – August 8, 2017



STUDENT INFORMATION (Please print or type)

HIGH SCHOOL:			
NAME:			
Last	First	M.I.	birth date (*must be 18 to enter OR)
Home Address:			
Email Address:		(most communications will be by email)	
HOME PHONE:		CELL PHONE:	
In Case of Emergency (	Contact:		
Name of University atte	nding in Fall 2017 and n	najor:	
important part of the 5. Student essay: Pleas including how you do effort to match intern  A maximum of 15 inter  WEEKS (20 hours per with a primary mentor in other specialty areas. Plinks to mentors' website	ulars, community service selection criteria. See state in one page or lecided on your ranking of swith their specialty of the selected. IN week for a maximum of a one of the following splease rank your top 4 spes for more information	e, and employed ess why you won clinical speciarest interestrictions. ITERNS WILL 160 hours @ \$\frac{1}{2}\text{ecialties but we con their specialty areas won their specialty.}	ment. Evidence of leadership is an vant to participate in the program, cialty areas of interest. (We make every
General Pedi Neurology/ T Autism Speci Ped Surgery/ Ped Surgery/ Ped Surgery/ Ped Surgery/ Pediatric Ond Neurology/ E Parent/Guardian Perm	atrics uberous Sclerosis rum Disorders Dr Brown* Dr Frischer* Dr Falcone* cology pilepsy ission: (Required for co	Sleep Internation Child and Rheuro Reuro Cystica Clinica * (must bonsideration)	Research/ Pulmonary Medicine ational Adoption/ Infectious Diseases and Adolescent Forensic Psychiatry matology/ Lupus and JRA logy/ ADHD/Tourette's Research Fibrosis Research at & Genetic Asthma Research e at least 18 years old)
Internship Program: I understand that to par by all rules/policies and	ticipate, I MUST attend	orientation on	June 14, 2017 and will agree to abide
Applicant Signature:		Date:	
Please send complete	ad applications to: Lie	sa Hiddins O	ffice of Academic Affairs and Career

Please send completed applications to: Lisa Higgins, Office of Academic Affairs and Career Development MLC 4000, Cincinnati Children's Hospital, 3333 Burnet Ave., Cincinnati, OH 45229. NO FAX'S WILL BE CONSIDERED. COMPLETE APPLICATION PACKETS MUST BE RECEIVED BY 5pm, Friday March 17, 2017. Questions – call (513) 803-0781.